

# HOUSE JOURNAL

OF THE

## IDAHO LEGISLATURE

FIRST REGULAR SESSION  
SIXTY-THIRD LEGISLATURE

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**FORTY-SIXTH LEGISLATIVE DAY  
THURSDAY, FEBRUARY 26, 2015**

House of Representatives

The House convened at 10:30 a.m., the Speaker in the Chair.

Roll call showed 68 members present.  
Absent – Hixon, Shepherd. Total – 2.  
Total – 70.

Prayer was offered by Chaplain Tom Dougherty.

The Pledge of Allegiance was led by Quentin Frederick, Page.

### 3RD ORDER

#### Approval of Journal

February 26, 2015

Mr. Speaker:

We, your COMMITTEE ON JUDICIARY, RULES, AND ADMINISTRATION, report that we have read and approved the House Journal of the Forty-fifth Legislative Day and recommend that same be adopted as corrected.

WILLS, Chairman

Mr. Wills moved that the report be adopted. Seconded by Mr. Gannon. Report adopted.

### 4TH ORDER

#### Consideration of Messages from the Governor and the Senate

OFFICE OF THE GOVERNOR  
Boise

February 25, 2015

The Honorable Scott Bedke  
Speaker of the House

Dear Mr. Speaker:

I have the honor to advise you that I have signed today and am transmitting to the Secretary of State the following House bill, to wit:

[H 168](#)

As Always - Idaho, "Esto Perpetua"  
/s/ C.L. "Butch" Otter  
Governor

February 25, 2015

Mr. Speaker:

I transmit herewith enrolled [S 1018](#) for the signature of the Speaker.

NOVAK, Secretary

The Speaker announced he was about to sign enrolled [S 1018](#) and, when so signed, ordered it returned to the Senate.

February 25, 2015

Mr. Speaker:

I return herewith [H 34](#), [H 36](#), [H 44](#), [H 42](#), [H 4](#), [H 5](#), [H 6](#), [H 7](#), [H 8](#), [H 9](#), [H 23](#), [H 24](#), [H 25](#), and [H 52](#) which have passed the Senate.

NOVAK, Secretary

[H 34](#), [H 36](#), [H 44](#), [H 42](#), [H 4](#), [H 5](#), [H 6](#), [H 7](#), [H 8](#), [H 9](#), [H 23](#), [H 24](#), [H 25](#), and [H 52](#) were referred to the Judiciary, Rules, and Administration Committee for enrolling.

February 25, 2015

Mr. Speaker:

I transmit herewith [S 1010](#), [S 1023](#), [S 1034](#), and [S 1061](#), as amended, which have passed the Senate.

NOVAK, Secretary

[S 1010](#), [S 1023](#), [S 1034](#), and [S 1061](#), as amended, were filed for first reading.

### 5TH ORDER

#### Report of Standing Committees

February 26, 2015

Mr. Speaker:

We, your COMMITTEE ON JUDICIARY, RULES, AND ADMINISTRATION, report that we have printed [HJM 6](#), [H 183](#), [H 184](#), [H 185](#), [H 186](#), [H 187](#), [H 188](#), [H 189](#), [H 190](#), and [H 191](#).

WILLS, Chairman

[HJM 6](#) and [H 189](#) were filed for second reading.

[H 183](#) was referred to the Transportation and Defense Committee.

[H 184](#) and [H 185](#) were referred to the State Affairs Committee.

[H 186](#) was referred to the Revenue and Taxation Committee.

[H 187](#) and [H 188](#) were referred to the Health and Welfare Committee.

[H 190](#) and [H 191](#) were referred to the Education Committee.

[S 1050](#), held at the Desk February 25, 2015, was referred to the Education Committee.

February 26, 2015

Mr. Speaker:

We, your COMMITTEE ON JUDICIARY, RULES, AND ADMINISTRATION, report that we have transmitted enrolled [HCR 2](#) to the Secretary of State at 10:40 a.m., as of this date, February 25, 2015.

WILLS, Chairman

February 26, 2015

Mr. Speaker:

We, your COMMITTEE ON JUDICIARY, RULES, AND ADMINISTRATION, report that we have transmitted enrolled [H 13](#) to the Governor at 10:45 a.m., as of this date, February 25, 2015.

WILLS, Chairman

February 25, 2015

Mr. Speaker:

We, your COMMITTEE ON HEALTH AND WELFARE, report that we have had under consideration [H 152](#) and [H 177](#) and recommend that they do pass.

WOOD, Chairman

[H 152](#) and [H 177](#) were filed for second reading.

February 25, 2015

Mr. Speaker:

We, your COMMITTEE ON COMMERCE AND HUMAN RESOURCES, report that we have had under consideration [S 1079](#) and [S 1081](#) and recommend that they do pass.

HARTGEN, Chairman

[S 1079](#) and [S 1081](#) were filed for second reading.

February 25, 2015

Mr. Speaker:

We, your COMMITTEE ON JUDICIARY, RULES, AND ADMINISTRATION, report that we have had under consideration [H 158](#), [H 159](#), [H 162](#), and [SCR 103](#) and recommend that they do pass.

WILLS, Chairman

[H 158](#), [H 159](#), [H 162](#), and [SCR 103](#) were filed for second reading.

February 25, 2015

Mr. Speaker:

We, your COMMITTEE ON RESOURCES AND CONSERVATION, report that we have had under consideration [H 161](#), [H 166](#), and [HJM 5](#) and recommend that they do pass.

RAYBOULD, Chairman

[H 161](#), [H 166](#), and [HJM 5](#) were filed for second reading.

February 26, 2015

Mr. Speaker:

We, your COMMITTEE ON BUSINESS, report that we have had under consideration [H 99](#) and [H 119](#) and recommend that they do pass.

BARBIERI, Chairman

[H 99](#) and [H 119](#) were filed for second reading.

There being no objection, the House advanced to the Seventh Order of Business.

## 7TH ORDER

### Motions, Memorials, and Resolutions

#### HOUSE CONCURRENT RESOLUTION NO. 14 BY AGRICULTURAL AFFAIRS COMMITTEE

##### A CONCURRENT RESOLUTION

STATING FINDINGS OF THE LEGISLATURE AND RECOGNIZING AND HONORING THE IDAHO FARM BUREAU FEDERATION FOR ITS SEVENTY-FIVE YEARS OF REPRESENTING IDAHO AGRICULTURE AND ESTABLISHING IDAHO'S LARGEST VOLUNTARY, MEMBERSHIP-BASED FARM ADVOCACY

#### ORGANIZATION TO WORK FOR THE WELL-BEING OF IDAHO FARM AND RANCH FAMILIES.

Be It Resolved by the Legislature of the State of Idaho:

WHEREAS, the Idaho Farm Bureau Federation was organized 75 years ago on September 15, 1939, in Murtaugh, Idaho, by 13 farmers and ranchers who saw a need for active representation promoting Idaho's agricultural industry; and

WHEREAS, Idaho Farm Bureau Federation's dedicated members continue to direct the organization's grassroots policy development process to improve the financial well-being and quality of life for farmers, ranchers and all Idahoans who depend upon agricultural products; and

WHEREAS, the organization provides and supports educational programs enabling Idaho farmers and ranchers to educate students and the general public about the importance of agriculture to the citizens of Idaho; and

WHEREAS, the organization now provides insurance, financial and commodity marketing services to Idaho farmers and ranchers so they may better manage the risks associated with agriculture; and

WHEREAS, the Idaho Farm Bureau Federation has grown to be the largest general farm organization in our state and is comprised of 37 county Farm Bureau organizations with over 72,300 member families throughout Idaho and is known as "The Voice of Idaho Agriculture"; and

WHEREAS, the Idaho Farm Bureau Federation remains a voluntary organization dedicated to strengthening agriculture and protecting the rights, values and property of federation member families and their neighbors; and

WHEREAS, Idaho Governor C.L. "Butch" Otter recognized and proclaimed September 15, 2014, to be Idaho Farm Bureau Federation Day.

NOW, THEREFORE, BE IT RESOLVED by the members of the First Regular Session of the Sixty-third Idaho Legislature, the House of Representatives and the Senate concurring therein, that we recognize and honor the Idaho Farm Bureau Federation for 75 years of accomplishments and service to Idaho agriculture.

#### HOUSE JOINT MEMORIAL NO. 7 BY WAYS AND MEANS COMMITTEE

##### A JOINT MEMORIAL

TO THE SENATE AND HOUSE OF REPRESENTATIVES OF THE UNITED STATES IN CONGRESS ASSEMBLED, TO THE CONGRESSIONAL DELEGATION REPRESENTING THE STATE OF IDAHO IN THE CONGRESS OF THE UNITED STATES AND TO THE SECRETARY OF ENERGY OF THE UNITED STATES.

We, your Memorialists, the House of Representatives and the Senate of the State of Idaho assembled in the First Regular Session of the Sixty-third Idaho Legislature, do hereby respectfully represent that:

WHEREAS, at the direction of the United States government, since 1949 the Idaho National Laboratory (INL) has been a research and technology leader and has made key contributions in energy research, development, demonstration and deployment; and

WHEREAS, INL's strategic location within today's Western Inland Energy Corridor enables its researchers to most effectively and efficiently identify, assess and integrate the region's unmatched wind, biomass, hydropower, geothermal, conventional and unconventional fossil and uranium resources; and

WHEREAS, it is in the best interest of Idaho and the United States to increase energy self-sufficiency and supply

diversity, while moderating the environmental impacts of energy exploration, production, distribution and end use; and

WHEREAS, conventional geothermal power plants, such as Raft River in Cassia County, are located in favorable geothermal regions where high-temperature groundwater is accessible in the relatively shallow subsurface and coincides with naturally occurring high-permeability pathways; and

WHEREAS, Idaho's high-temperature gradients, abundant groundwater and favorable seismic conditions in the Eastern Snake River Plain make it an ideal location to develop enhanced geothermal system technologies and techniques to access resources in the high heat zones of deeper, low-permeability geologic formations; potentially creating a breakthrough for geothermal in the region and the nation; and

WHEREAS, a dedicated and nationally recognized, multi-institutional scientific team, known as the Snake River Geothermal Consortium, has been assembled to lead this effort; and

WHEREAS, successful research and development of enhanced geothermal systems will lead to commercialization of this technology to provide baseload electricity production, jobs and significant investment in the region.

NOW, THEREFORE, BE IT RESOLVED by the members of the First Regular Session of the Sixty-third Idaho Legislature, the House of Representatives and the Senate concurring therein, that the Legislature supports Idaho's hosting of an enhanced geothermal system test site and encourages the Department of Energy, the Administration and Congress to join Idaho in exploring the favorable geologic conditions of the Geothermal Resource Research Area on the western edge of INL.

BE IT FURTHER RESOLVED that the Legislature respectfully requests that the Department of Energy, the Administration and Congress join Idaho in recognizing Idaho National Laboratory's research and technology development leadership and recommending establishment of a field laboratory at Idaho National Laboratory to develop enhanced geothermal system production.

BE IT FURTHER RESOLVED that the Chief Clerk of the House of Representatives be, and she is hereby authorized and directed to forward a copy of this Memorial to the Secretary of Energy of the United States, the President of the Senate and the Speaker of the House of Representatives of Congress, and the congressional delegation representing the State of Idaho in the Congress of the United States.

[HCR 14](#) and [HJM 7](#) were introduced, read the first time by title, and referred to the Judiciary, Rules, and Administration Committee for printing.

#### **8TH ORDER**

#### **Introduction, First Reading, and Reference of Bills and Joint Resolutions**

#### **HOUSE BILL NO. 192 BY STATE AFFAIRS COMMITTEE AN ACT**

RELATING TO LICENSE PLATES; AMENDING SECTION 49-402, IDAHO CODE, TO PROVIDE A CODE REFERENCE AND TO MAKE A TECHNICAL CORRECTION; AND AMENDING CHAPTER 4, TITLE 49, IDAHO CODE, BY THE ADDITION OF A NEW SECTION 49-420N, IDAHO CODE, TO PROVIDE FOR PET FRIENDLY LICENSE PLATES.

#### **HOUSE BILL NO. 193 BY STATE AFFAIRS COMMITTEE AN ACT**

RELATING TO THE UNFAIR SALES ACT; AMENDING CHAPTER 4, TITLE 48, IDAHO CODE, BY THE ADDITION OF A NEW SECTION 48-401A, IDAHO CODE, TO PROVIDE FOR THE LIMITED APPLICABILITY OF THE UNFAIR SALES ACT.

#### **HOUSE BILL NO. 194 BY STATE AFFAIRS COMMITTEE AN ACT**

RELATING TO MOTOR VEHICLES; AMENDING SECTION 49-102, IDAHO CODE, TO DEFINE A TERM; AMENDING SECTION 49-107, IDAHO CODE, TO DEFINE A TERM; AMENDING SECTION 49-123, IDAHO CODE, TO REVISE A DEFINITION; AMENDING SECTION 49-401A, IDAHO CODE, TO REVISE A REFERENCE TO CERTAIN AGRICULTURAL PRODUCTS; AMENDING SECTION 49-613, IDAHO CODE, TO REVISE A REFERENCE TO CERTAIN AGRICULTURAL PRODUCTS; AMENDING SECTION 49-674, IDAHO CODE, TO REVISE PROVISIONS RELATING TO HARVEST SEASON; AMENDING SECTION 49-933, IDAHO CODE, TO REVISE A BRAKING REQUIREMENT EXEMPTION RELATING TO THE USE OF FARM TRAILERS; AMENDING SECTION 49-948, IDAHO CODE, TO REVISE A CHAINING REQUIREMENT EXEMPTION RELATING TO THE TRANSPORTATION OF AGRICULTURAL PRODUCTS; AMENDING SECTION 49-1011, IDAHO CODE, TO REVISE AN EXCEPTION TO CERTAIN WEIGHT RESTRICTION LIMITATIONS AND TO PROVIDE AN EXCEPTION TO CERTAIN WEIGHT RESTRICTION LIMITATIONS FOR FARM VEHICLES, VEHICLES THAT ARE OPERATED TO TRANSPORT FOREST PRODUCTS AND CERTAIN REFUSE OR SANITATION TRUCKS; AND DECLARING AN EMERGENCY.

#### **HOUSE BILL NO. 195 BY STATE AFFAIRS COMMITTEE AN ACT**

RELATING TO FIREWORKS; AMENDING SECTION 39-2609, IDAHO CODE, TO PROVIDE PENALTIES FOR A FIREWORKS VIOLATION; AND AMENDING SECTION 39-2613, IDAHO CODE, TO PROVIDE A CODE REFERENCE.

#### **HOUSE BILL NO. 196 BY WAYS AND MEANS COMMITTEE AN ACT**

RELATING TO MOTOR VEHICLES; AMENDING SECTION 49-1602, IDAHO CODE, TO PROVIDE FOR LIMITED LIABILITY COMPANIES RELATING TO DEALER AND SALESMAN LICENSING, TO PROVIDE FOR DENIAL OF LICENSES UNDER CERTAIN CONDITIONS AND TO PROVIDE THAT SPECIFIED LAW SHALL NOT PRECLUDE THE IDAHO DEPARTMENT OF TRANSPORTATION FROM TAKING ACTION AGAINST A CURRENT LICENSEE; AMENDING SECTION 49-1613, IDAHO CODE, TO REVISE PROVISIONS RELATING TO UNLAWFUL ACTS BY LICENSED MANUFACTURERS AND DISTRIBUTORS, TO RESTRICT LICENSED MANUFACTURERS AND DISTRIBUTORS FROM ENGAGING IN CERTAIN ACTS RELATING TO PURCHASERS OF NEW MOTOR VEHICLES, TO REVISE AN EXCEPTION, TO PROVIDE FOR AN

EXTENSION OF THE OPERATION OF A DEALERSHIP BY A MANUFACTURER OR DISTRIBUTOR AND TO MAKE A TECHNICAL CORRECTION; AND AMENDING SECTION 49-1615, IDAHO CODE, TO PROVIDE FOR SUCCESSORS TO OWNERSHIP OF DEALERSHIPS AND TO PROVIDE THAT A MANUFACTURER MAY REQUEST AND RECEIVE CERTAIN INFORMATION FROM A SUCCESSOR TO A DEALERSHIP WHO IS NOT A FAMILY MEMBER.

**HOUSE BILL NO. 197**  
**BY WAYS AND MEANS COMMITTEE**  
 AN ACT

RELATING TO ENVIRONMENTAL QUALITY; AMENDING SECTION 39-102, IDAHO CODE, TO ESTABLISH PROVISIONS RELATING TO GROUND WATER AND MINE OPERATORS; AND DECLARING AN EMERGENCY AND PROVIDING FOR RULEMAKING.

**HOUSE BILL NO. 198**  
**BY WAYS AND MEANS COMMITTEE**  
 AN ACT

RELATING TO DAYLIGHT SAVING TIME; AMENDING CHAPTER 1, TITLE 73, IDAHO CODE, BY THE ADDITION OF A NEW SECTION 73-123, IDAHO CODE, TO PROVIDE AN EXEMPTION FROM DAYLIGHT SAVING TIME; AND PROVIDING AN EFFECTIVE DATE.

**HOUSE BILL NO. 199**  
**BY REVENUE AND TAXATION COMMITTEE**  
 AN ACT

RELATING TO INCOME TAX CREDITS FOR CHARITABLE CONTRIBUTIONS; AMENDING SECTION 63-3029A, IDAHO CODE, TO REVISE CRITERIA AS TO HOW CERTAIN NONPROFIT CORPORATIONS, FUNDS, FOUNDATIONS, TRUSTS OR ASSOCIATIONS QUALIFY FOR THE INCOME TAX CREDIT, TO REMOVE A REFERENCE TO THE STATE BOARD OF EDUCATION, TO REVISE A DEFINITION, TO PROVIDE A CORRECT NAME, TO PROVIDE AN ADDITIONAL DEFINITION AND TO PROVIDE STANDARDS OF CARE FOR CERTAIN ENTITIES; REPEALING SECTION 3, CHAPTER 354, LAWS OF 2010, RELATING TO THE REPEAL OF A CERTAIN CODE SECTION; REPEALING SECTION 63-3029A, IDAHO CODE, AS ENACTED BY SECTION 4, CHAPTER 354, LAWS OF 2010, RELATING TO INCOME TAX CREDIT FOR CHARITABLE CONTRIBUTIONS AND LIMITATIONS; AMENDING SECTION 5, CHAPTER 354, LAWS OF 2010, TO REMOVE AN EFFECTIVE DATE; AMENDING SECTION 63-3029A, IDAHO CODE, AS AMENDED BY SECTION 1 OF THIS ACT, TO REMOVE A DEFINITION AND TO REMOVE REFERENCE TO A NONPROFIT CORPORATION, FUND, FOUNDATION, TRUST OR ASSOCIATION FOR EDUCATIONAL PURPOSES; DECLARING AN EMERGENCY, PROVIDING RETROACTIVE APPLICATION AND PROVIDING RETROACTIVE EFFECTIVE DATES.

[H 192](#), [H 193](#), [H 194](#), [H 195](#), [H 196](#), [H 197](#), [H 198](#), and [H 199](#) were introduced, read the first time by title, and referred to the Judiciary, Rules, and Administration Committee for printing.

[S 1010](#) and [S 1023](#), by Commerce and Human Resources Committee, were introduced, read the first time by title, and referred to the Business Committee.

[S 1034](#), by Judiciary and Rules Committee, was introduced, read the first time by title, and referred to the Judiciary, Rules, and Administration Committee.

[S 1061](#), as amended, by Transportation Committee, was introduced, read the first time by title, and referred to the Transportation and Defense Committee.

There being no objection, the House advanced to the Tenth Order of Business.

**10TH ORDER**  
**Second Reading of Bills and Joint Resolutions**

[H 67](#), by State Affairs Committee, was read the second time by title and filed for third reading.

[H 172](#), by Revenue and Taxation Committee, was read the second time by title and filed for third reading.

[S 1036](#), [S 1037](#), [S 1042](#), [S 1043](#), and [SCR 104](#), by Health and Welfare Committee, were read the second time by title and filed for third reading.

[H 126](#) and [H 169](#), by Education Committee, were read the second time by title and filed for third reading.

[H 132](#) and [H 147](#), by Transportation and Defense Committee, were read the second time by title and filed for third reading.

[H 142](#), by Local Government Committee, was read the second time by title and filed for third reading.

[H 73](#), by Agricultural Affairs Committee, was read the second time by title and filed for third reading.

**11TH ORDER**  
**Third Reading of Bills and Joint Resolutions**

**[H 128](#) - ELECTIONS**

[H 128](#) was read the third time at length, section by section, and placed before the House for final consideration.

At this time, the Speaker recognized Mr. McCrostie to open debate.

The question being, "Shall [H 128](#) pass?"

Roll call resulted as follows:

AYES – Anderson, Anderst, Andrus, Barbieri, Bateman, Batt, Beyeler, Boyle, Burtenshaw, Chaney, Cheatham, Chew, Clow, Collins, Crane, Dayley, DeMordaunt, Dixon, Erpelding, Gannon, Gestrin, Gibbs, Harris, Hartgen, Holtzclaw, Horman, Jordan, Kauffman, Kerby, King, Kloc, Loertscher, Luker, Malek, McCrostie, McDonald, McMillan, Mendive, Miller, Monks, Moyle, Nate, Nielsen, Nye, Packer, Palmer, Pence, Perry, Raybould, Redman, Romrell, Rubel, Rudolph, Rusche, Scott, Sims, Smith, Thompson, Troy, Trujillo, VanOrden, Vander Woude, Wills, Wintrow, Wood, Youngblood, Mr. Speaker.  
 Total – 67.

NAYS – None.

Absent – Bell, Hixon, Shepherd. Total – 3.

Total – 70.

Whereupon the Speaker declared that [H 128](#) passed the House. Title was approved and the bill ordered transmitted to the Senate.

**[SCR 101](#) - CONCURRENT RESOLUTION**

[SCR 101](#) was read the third time at length and placed before the House for final consideration.



At this time, the Speaker recognized Ms. Sims, Mr. Gestrin, and Mr. Thompson to open debate.

The question being, "Shall [SCR 101](#) be adopted?"

Whereupon the Speaker declared [SCR 101](#) adopted by voice vote and ordered the resolution returned to the Senate.

#### [H 114](#) - PURE SEED LAW

[H 114](#) was read the third time at length, section by section, and placed before the House for final consideration.

At this time, the Speaker recognized Mr. Kauffman to open debate.

The question being, "Shall [H 114](#) pass?"

Roll call resulted as follows:

AYES – Anderson, Anderst, Andrus, Barbieri, Bateman, Batt, Beyeler, Boyle, Burtenshaw, Chaney, Cheatham, Chew, Clow, Collins, Crane, Dayley, DeMordaunt, Erpelding, Gannon, Gestrin, Gibbs, Harris, Hartgen, Holtzclaw, Horman, Jordan, Kauffman, Kerby, King, Kloc, Loertscher, Luker, Malek, McCrostie, McDonald, McMillan, Mendive, Miller, Monks, Moyle, Nate, Nielsen, Nye, Packer, Palmer, Pence, Perry, Raybould, Redman, Romrell, Rudolph, Rusche, Sims, Smith, Thompson, Troy, Trujillo, VanOrden, Vander Woude, Wills, Wintrow, Wood, Youngblood, Mr. Speaker. Total – 64.

NAYS – Dixon, Rubel, Scott. Total – 3.

Absent – Bell, Hixon, Shepherd. Total – 3.

Total – 70.

Whereupon the Speaker declared that [H 114](#) passed the House. Title was approved and the bill ordered transmitted to the Senate.

Mr. Moyle asked unanimous consent that [H 100](#) and [H 154](#) retain their places on the Third Reading Calendar until Monday, March 2, 2015. There being no objection, it was so ordered.

#### [H 90](#) - RECODIFICATION

[H 90](#) was read the third time at length, section by section, and placed before the House for final consideration.

At this time, the Speaker recognized Mr. Holtzclaw to open debate.

The question being, "Shall [H 90](#) pass?"

Roll call resulted as follows:

AYES – Anderson, Anderst, Andrus, Barbieri, Bateman, Batt, Beyeler, Boyle, Burtenshaw, Chaney, Cheatham, Chew, Clow, Collins, Crane, Dayley, DeMordaunt, Dixon, Erpelding, Gannon, Gestrin, Gibbs, Harris, Hartgen, Holtzclaw, Horman, Jordan, Kauffman, Kerby, King, Kloc, Loertscher, Luker, Malek, McCrostie, McDonald, McMillan, Mendive, Miller, Monks, Moyle, Nate, Nielsen, Nye, Packer, Palmer, Pence, Perry, Raybould, Redman, Romrell, Rubel, Rudolph, Rusche, Scott, Sims, Smith, Thompson, Troy, Trujillo, VanOrden, Vander Woude, Wills, Wintrow, Wood, Youngblood, Mr. Speaker. Total – 67.

NAYS – None.

Absent – Bell, Hixon, Shepherd. Total – 3.

Total – 70.

Whereupon the Speaker declared that [H 90](#) passed the House. Title was approved and the bill ordered transmitted to the Senate.

#### [H 91](#) - PUBLIC RECORDS

[H 91](#) was read the third time at length, section by section, and placed before the House for final consideration.

At this time, the Speaker recognized Mr. Holtzclaw to open debate.

The question being, "Shall [H 91](#) pass?"

Roll call resulted as follows:

AYES – Anderson, Anderst, Andrus, Barbieri, Bateman, Batt, Beyeler, Boyle, Burtenshaw, Chaney, Cheatham, Chew, Clow, Collins, Crane, Dayley, DeMordaunt, Dixon, Erpelding, Gannon, Gestrin, Gibbs, Harris, Hartgen, Holtzclaw, Horman, Jordan, Kauffman, Kerby, King, Kloc, Loertscher, Luker, Malek, McCrostie, McDonald, McMillan, Mendive, Miller, Monks, Moyle, Nate, Nielsen, Nye, Packer, Palmer, Pence, Perry, Raybould, Redman, Romrell, Rubel, Rudolph, Rusche, Scott, Sims, Smith, Thompson, Troy, Trujillo, VanOrden, Vander Woude, Wills, Wintrow, Wood, Youngblood, Mr. Speaker. Total – 67.

NAYS – None.

Absent – Bell, Hixon, Shepherd. Total – 3.

Total – 70.

Whereupon the Speaker declared that [H 91](#) passed the House. Title was approved and the bill ordered transmitted to the Senate.

#### [HCR 11](#) - COMMISSION FOR THE BLIND AND VISUALLY IMPAIRED

[HCR 11](#) was read the third time at length and placed before the House for final consideration.

At this time, the Speaker recognized Mr. Wood to open debate.

The question being, "Shall [HCR 11](#) be adopted?"

Roll call resulted as follows:

AYES – Anderson, Anderst, Andrus, Barbieri, Bateman, Batt, Beyeler, Boyle, Burtenshaw, Chaney, Cheatham, Chew, Clow, Collins, Crane, Dayley, DeMordaunt, Dixon, Erpelding, Gannon, Gestrin, Gibbs, Harris, Hartgen, Holtzclaw, Horman, Jordan, Kauffman, Kerby, King, Kloc, Loertscher, Luker, Malek, McCrostie, McDonald, McMillan, Mendive, Miller, Monks, Moyle, Nate, Nielsen, Nye, Packer, Palmer, Pence, Perry, Raybould, Redman, Romrell, Rubel, Rudolph, Rusche, Scott, Sims, Smith, Thompson, Troy, Trujillo, VanOrden, Vander Woude, Wills, Wintrow, Wood, Youngblood, Mr. Speaker. Total – 67.

NAYS – None.

Absent – Bell, Hixon, Shepherd. Total – 3.

Total – 70.

Whereupon the Speaker declared [HCR 11](#) adopted and ordered the resolution transmitted to the Senate.

#### [H 170](#) - EDUCATION

[H 170](#) was read the third time at length, section by section, and placed before the House for final consideration.

At this time, the Speaker recognized Mr. Harris to open debate.

The question being, "Shall [H 170](#) pass?"

Roll call resulted as follows:

AYES – Anderson, Anderst, Andrus, Barbieri, Bateman, Bell, Beyeler, Boyle, Burtenshaw, Chaney, Cheatham, Clow, Collins, Crane, Dayley, DeMordaunt, Dixon, Gestrin, Harris, Hartgen, Holtzclaw, Horman, Jordan, Kauffman, Kerby, Kloc, Loertscher, Luker, Malek, McCrostie, McDonald, McMillan, Mendive, Miller, Monks, Moyle, Nate, Nielsen, Nye, Packer, Palmer, Pence, Perry, Raybould, Redman, Romrell, Rubel, Scott, Sims, Smith, Thompson, Troy, Trujillo, VanOrden, Vander Woude, Wills, Youngblood, Mr. Speaker. Total – 58.

NAYS – Batt, Chew, Erpelding, Gannon, Gibbs, King, Rudolph, Wintrow, Wood. Total – 9.

Absent – Hixon, Rusche, Shepherd. Total – 3.  
Total – 70.

Whereupon the Speaker declared that [H 170](#) passed the House. Title was approved and the bill ordered transmitted to the Senate.

#### [H 104 - DEBRIS](#)

[H 104](#) was read the third time at length, section by section, and placed before the House for final consideration.

At this time, the Speaker recognized Mr. Luker to open debate.

Mr. Luker asked unanimous consent that, pursuant to Rule 22, discussion of [H 160](#) be allowed in debate of [H 104](#). There being no objection it was so ordered.

The question being, "Shall [H 104](#) pass?"

Roll call resulted as follows:

AYES – Anderson, Anderst, Andrus, Barbieri, Bateman, Batt, Bell, Beyeler, Boyle, Burtenshaw, Chaney, Cheatham, Chew, Clow, Collins, Crane, Dayley, DeMordaunt, Dixon, Erpelding, Gannon, Gestrin, Gibbs, Harris, Hartgen, Holtzclaw, Horman, Jordan, Kauffman, Kerby, King, Kloc, Loertscher, Luker, Malek, McCrostie, McDonald, McMillan, Mendive, Miller, Monks, Moyle, Nate, Nielsen, Nye, Packer, Palmer, Pence, Perry, Raybould, Redman, Romrell, Rubel, Rudolph, Scott, Sims, Smith, Thompson, Troy, Trujillo, VanOrden, Vander Woude, Wills, Wintrow, Wood, Youngblood, Mr. Speaker. Total – 67.

NAYS – None.

Absent – Hixon, Rusche, Shepherd. Total – 3.  
Total – 70.

Whereupon the Speaker declared that [H 104](#) passed the House. Title was approved and the bill ordered transmitted to the Senate.

#### [H 136 - COUNTY JAILS](#)

[H 136](#) was read the third time at length, section by section, and placed before the House for final consideration.

At this time, the Speaker recognized Mr. Kerby to open debate.

The question being, "Shall [H 136](#) pass?"

Roll call resulted as follows:

AYES – Anderson, Anderst, Andrus, Barbieri, Bateman, Batt, Bell, Beyeler, Boyle, Burtenshaw, Chaney, Cheatham, Chew, Clow, Collins, Crane, Dayley, DeMordaunt, Dixon, Erpelding, Gannon, Gestrin, Gibbs, Harris, Hartgen, Holtzclaw,

Horman, Jordan, Kauffman, Kerby, King, Kloc, Loertscher, Luker, Malek, McCrostie, McDonald, McMillan, Mendive, Miller, Monks, Nate, Nielsen, Nye, Packer, Palmer, Pence, Perry, Raybould, Redman, Romrell, Rubel, Rudolph, Scott, Sims, Smith, Thompson, Troy, Trujillo, VanOrden, Vander Woude, Wills, Wintrow, Wood, Youngblood, Mr. Speaker. Total – 66.

NAYS – None.

Absent – Hixon, Moyle, Rusche, Shepherd. Total – 4.  
Total – 70.

Whereupon the Speaker declared that [H 136](#) passed the House. Title was approved and the bill ordered transmitted to the Senate.

#### [H 157 - IDAHO STATE POLICE](#)

[H 157](#) was read the third time at length, section by section, and placed before the House for final consideration.

At this time, the Speaker recognized Mr. McDonald to open debate.

The question being, "Shall [H 157](#) pass?"

Roll call resulted as follows:

AYES – Anderson, Anderst, Andrus, Bateman, Batt, Bell, Beyeler, Boyle, Burtenshaw, Chaney, Cheatham, Chew, Clow, Collins, Crane, Dayley, DeMordaunt, Dixon, Erpelding, Gannon, Gibbs, Harris, Hartgen, Holtzclaw, Horman, Jordan, Kauffman, Kerby, King, Kloc, Loertscher, Luker, Malek, McCrostie, McDonald, McMillan, Mendive, Miller, Monks, Moyle, Nate, Nielsen, Nye, Packer, Palmer, Pence, Raybould, Redman, Romrell, Rubel, Rudolph, Scott, Sims, Smith, Thompson, Troy, Trujillo, VanOrden, Vander Woude, Wills, Wood, Youngblood, Mr. Speaker. Total – 63.

NAYS – Barbieri, Gestrin, Perry, Rusche, Wintrow. Total – 5.

Absent – Hixon, Shepherd. Total – 2.

Paired Votes:

AYE – McCrostie NAY – Rusche

(Pairs enumerated in roll call above.)

Total – 70.

Whereupon the Speaker declared that [H 157](#) passed the House. Title was approved and the bill ordered transmitted to the Senate.

Mr. Moyle asked unanimous consent that the remaining bills on the Third Reading Calendar retain their places for one legislative day. There being no objection, it was so ordered.

Mr. Raybould asked unanimous consent that [H 51](#) be removed from General Orders and referred to the Resources and Conservation Committee. There being no objection, it was so ordered.

There being no objection, the House advanced to the Sixteenth Order of Business.

#### **16TH ORDER Adjournment**

Mr. Moyle moved that the House adjourn until 10:30 a.m., Friday, February 27, 2015. Seconded by Mr. Erpelding. Motion carried.

Whereupon the Speaker declared the House adjourned at 11:54 a.m.

SCOTT BEDKE, Speaker

ATTEST:

BONNIE ALEXANDER, Chief Clerk